**PRESIDENT**: I do not think that is a satisfactory answer. The question is whether the Assistant or the Executive Engineer has inspected the bridge or the road. The answer is that the Assistant Engineer has inspected the road. The House is entitled to be aware that the Executive Engineer has failed in his duty.

**MR. PULIYOOR T. P. VELAYUDHAN PILLAI**: May I know whether the Government will be pleased to direct the Executive Engineer and the Assistant Engineer to inspect the spot in the near future?

**PRESIDENT**: If as a matter of fact there is no bridge, the answer given does not convey the actual state of affairs. I think the Department of Public Works must be a little more careful in the answers they draft.

*Import of rice through Alleppey Port.*

305 ***MR. P. S. MUHAMMED**: Will the Government be pleased to state the number of rice bags that were imported into Travancore through Alleppey Port during the years 1113,1114 and 1115 (separately)?

**MR. P. G. NARAYANAN UNNITHAN**:

| Year. | Number of bags of rice landed at the Alleppey Port. |
|---|---|
| 1113 | 334,316 |
| 1114 | 372,025 |
| 1115 | 239,680 |

**MR. P. S. MUHAMMED**: ൧൧൧൪-ൽ അരിയുടെ ഇറക്കുമതി വളരെ കുറഞ്ഞിട്ടുണ്ടെന്നു ഗവൺമെൻറിനു ബോദ്ധ്യം വന്നിട്ടുണ്ടോ?

**MR. P. G. NARAYANAN UNNITHAN**: യുദ്ധം തുടങ്ങിയതിനു ശേഷം കപ്പലുകൾ വരുന്നതു വളരെ കുറവാണ്.

**MR. P. S. MUHAMMED**: യുദ്ധം മാത്രമാണോ ഇതിനു കാരണം?

**MR. P. G. NARAYANAN UNNITHAN**: വേറെയും പല കാരണങ്ങളും ഉണ്ട്.

**MR. P. S. MUHAMMED**: കൊച്ചിയിൽ ആലപ്പുഴയെക്കാൾ കൂടുതൽ സൌകര്യവും ആദായവും ഇറക്കുമതിക്കുണ്ടെന്നുള്ള വിവരം അറിയാമോ?

**MR. P. G. NARAYANAN UNNITHAN**: അതും ഒരു കാരണമായിരിക്കാം.

**MR. P. S. MUHAMMED**: ആലപ്പുഴയിലും അങ്ങിനെയുള്ള സൌകര്യം ചെയ്തുകൊടുക്കുന്നതിനുള്ള ആലോചന വല്ലതും ഉണ്ടോ?

**PRESIDENT**: Cochin has spent 4½ crores and we have to spend a little more than that.

*S. I. U. C. grouping.*

306 ***MR. C. JEBAMONY NADAR**: Will the Government be pleased to state the various Christian denominations which are grouped under 'S. I. U. C.' Christians?

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MR. A. NARAYANAN TAMPI: All congregationalists in Travancore connected with the London Mission Society, were grouped under "S. I. U. C.. Christians" in 1931. In the present Census, all Christians who choose to return themselves as "S. I. U. C. Christians" will be included under that group.

*Denominations under S. I. U. C.*

307 *MR. K. NARAYANAPERUMAL NADAR: Will the Government be pleased to state the various Christian denominations which are grouped under S. I. U. C. Christians?

MR. A. NARAYANAN TAMPI: The member is referred to the answer given to Interpellation No. 306.

*Special Constables.*

308 *MR. P. NARAYANA PILLAI (*Mavelikara* cum *Kunnattur*): Will the Government be pleased to state;

(*a*) the number of special constables recruited till the end of 1115 M. E;

(*b*) the number of such people disbanded from service;

(*c*) the number of such men absorbed in the regular Police Force; and

(*d*) the number of such men retained as such?

RAJYASEVAPRAVINA KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY (*Inspector-General of Police*): (*a*) 1486.

(*b*) 650.

(*c*) 115.

(*d*) 721.

*Constables and Military service.*

309 *MR. P. NARAYANA PILLAI: Will the Government be pleased to state:

(*a*) the number of constables sent to the police training school from Armed Reserve Force during the year 1115 M. E;

(*b*) the number of such people selected for the Military, but subsequently found physically unfit on medical examination;

(*c*) whether they are now in the regular Police Force;

(*d*) if not, the reason for the same?

RAJYASEVAPRAVINA KHAN BAHADUR G. S. ABDUL KARIM SAHIB SUHRAWARDY: (*a*) 92.

(*b*) 13

(*c*) No.

(*d*) They were found medically unfit and were discharged from service.

*Puthenthodu in Mavelikara taluk.*

310 *MR. P. NARAYANA PILLAI: Will the Government be pleased to state:

(*a*) whether they have received any representations from the people of Thonnalloor pakuthi in Mavelikara taluk about the improvement of "Puthen thodu"—a channel joining the Pandalam river to the eastern portion of the "Karingalil" Punja at Pandalam; and

(*b*) the steps taken for the same?

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